



## WENDRON PARISH COUNCIL

[www.wendronparishcouncil.org.uk](http://www.wendronparishcouncil.org.uk)

To All Members of Wendron Parish Council

Dear Councillor,

I hereby summon you to attend a Meeting of the Wendron Parish Council to be held on **Monday 9<sup>th</sup> February at 7:30pm in Penmarth Methodist Sunday School.**

### AGENDA

1. **To receive apologies for Absence.**
2. **To receive**
  - a) Declarations of interest for items on the agenda
  - b) Consideration of written requests for dispensation to speak at the meeting.
3. **Minutes of the Previous Meetings**

To confirm the Minutes of the Council Meeting held on the 12<sup>th</sup> January 2026.
4. **Matters Arising.**

Matters arising from the Meetings held on the 12<sup>th</sup> January 2026, not covered elsewhere on this Agenda. **It should be noted that no decisions may be made under this heading.**
5. **Cornwall Councillor's Comments.**
6. **Public Participation.**

**Matters raised by Members of the Public.** The Chairman will be limiting this item to 15 minutes. This is the only point on the Agenda where Members of the Public are permitted to speak unless they are invited by the Chairman at an appropriate point on the Agenda in order to answer particular matters raised in connection with an item on the agenda,
7. **Planning**
  - 7.1 **Planning Decisions**

To note Planning Decisions received.

**PA25/00282 – REFUSED - Land Adj To 6 Burras Row Burras Wendron** Outline Planning Permission with all matters reserved for the construction of dwelling.

**PA25/07431 – APPROVED - Land South Of Fair View Farm Carnkie Wendron** Erection of a General Purpose Agricultural Building

**PA25/07983 APPROVED - Crasken Farm Helston Relief Road** Listed Building Consent: Refurbish, re-roof and strengthen existing Annexe roof and associated external lighting

**PA25/07767 APPROVED Land North West Of Hendra Farm Hendra Farm Wendron -** Conversion and extension of existing barn to form single self-build dwelling and associated works
  - 7.2 **To note planning decisions received after the publication of the Agenda.**

**7.3 To consider Planning Applications received.**

- 7.3(a) **PA26/00227 - Firstgate Lower Trewennack Farm Trewennack Helston** - Conversion and erection of extensions to outbuilding to form a dwelling with variation of conditions 2, 5 and 8 of decision notice W2/PA07/00689F dated 25.08.2008.

**7.4 To consider Planning Applications received since the publication of the Agenda.**

**8. Clerk / RFO's Report**

- 8.1 To receive the accounts as of 31<sup>st</sup> January 2026.  
8.2 Authorisation of accounts payable for February 2026.  
8.3 Clerks Report.

**9. New Website and Email: to include: "gov.uk" domain**

**10. Footpaths, Highways & Open Spaces**

- 10.1 Parish Gritting Responsibilities & Options  
10.2 Repairs to Carnkie Playground, to include quote for Entrance Bridge.  
10.3 To agree submission of EOI for the CAP Highways Programme.  
10.4 Wendron Leats – To consider Terms of Reference for the Joint Committee (Helston TC & Wendron Parish Council).  
10.5 LMP Footpath Maintenance – To consider / approve programme for 2026/27.  
10.6 Trelill Holy Well: Report on proposal to increase visibility and signage.  
10.7 Wayleave Agreement for Electricity Pole on Penmarth Village Green  
10.8 Consider Response to Diversion of Footpath HAD312

**11. Emergency Planning**

To consider an Emergency Plan and allocate roles and responsibilities in formulating plan.

**12. Neighbourhood Development Plan.**

- 12.1 To receive an update from the informal committee.  
12.2 To review and agree the Wendron Parish Boundary Changes.

**13. Chairman & Councillor's Comments.**

To receive comments and points of interest from the Chairman & Members. **It should be noted that no decisions may be made under this heading.**

**14. Matters for inclusion at the next Meeting.**

**15. Confirmation of date and time of next meetings.**

The confirm the date of the next Council Meeting; **as Monday 9<sup>th</sup> March 2026, at 7: 30p.m** at Penmarth Free Church Sunday School.

Given under my hand this day 3<sup>rd</sup> day of February 2026



Jane E Richards  
Clerk / RFO